



## **K-6<sup>th</sup> BASKETBALL REGISTRATION – FALL 2026**

*MISSING OR ILLEGIBLE INFORMATION WILL DELAY YOUR REGISTRATION*

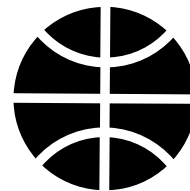
**FEE: \$35.00 MEMBERS | \$85.00 NON-MEMBERS**

**PRACTICES START WEEK OF OCTOBER 27<sup>TH</sup>– DECEMBER 17<sup>TH</sup>**

**GAMES START NOVEMBER 7<sup>TH</sup> – DECEMBER 19<sup>TH</sup>**

**NO GAMES NOVEMBER 28<sup>TH</sup> DUE TO THANKSGIVING**

**REGISTRATION DEADLINE: WEDNESDAY, OCTOBER 7<sup>TH</sup>**



**PARTICIPANT'S NAME:** \_\_\_\_\_ **GENDER:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**GUARDIAN NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**YMCA MEMBER? YES: \_\_\_\_\_ NO: \_\_\_\_\_**

**T – SHIRT SIZE: YS (6-8) \_\_\_\_\_ YM(10-12) \_\_\_\_\_ YL(14-16) \_\_\_\_\_ AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_**

**WOULD YOU LIKE TO PURCHASE A Y T-SHIRT TO MATCH YOUR CHILD'S TEAM COLORS FOR AN EXTRA FEE OF \$10?**

**WRITE THE QUANTITY OF SHIRTS YOU WOULD LIKE TO PURCHASE NEXT TO SIZE**

**AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_ AXL \_\_\_\_\_ AXXL \_\_\_\_\_**

**LIST THREE POTENTIAL TEAMMATES AND COACH \*OPTIONAL**

**1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ COACH: \_\_\_\_\_**

**YOUR CHILD'S PLACEMENT IS NOT GUARANTEED ACCORDING TO PREFERENCE**

**PLEASE LIST ANY PRACTICE TIME CONFLICTS \_\_\_\_\_**

**WOULD YOU OR ANOTHER FAMILY MEMBER/FRIEND LIKE TO VOLUNTEER TO COACH? YES: \_\_\_\_\_ NO: \_\_\_\_\_**

**WOULD YOU OR ANOTHER FAMILY MEMBER/ FRIEND LIKE TO VOLUNTEER TO REF? YES: \_\_\_\_\_ NO: \_\_\_\_\_**

**NAME \_\_\_\_\_ PHONE \_\_\_\_\_**

**CAN YOU MAKE THE COACH MEETING (K-2<sup>ND</sup> THURSDAY, 10/8 AT 5PM | 3<sup>RD</sup>-6<sup>TH</sup> FRIDAY, 10/9 AT 5PM)**

**YES: \_\_\_\_\_ NO: \_\_\_\_\_**

**COACHES PREFERRED PRACTICE TIME \*PLEASE CIRCLE A DAY AND TIME, NOT GURANTEED**

**DAY: TUESDAY WEDNESDAY THURSDAY**

**TIME: 5:15-6:00 6:00-6:45 6:45-7:30 7:30- 8:15**

**WOULD YOU LIKE TO DONATE TO OUR ANNUAL STRONG KIDS CAMPAIGN? YES: \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_ NO: \_\_\_\_\_**